



## **NORTH CENTRAL PARALYZED VETERANS SILVER BULLET TRAPSHOOT**

Hosted by North Central Paralyzed Veterans of America • September 6-8, 2019

**Crooks Gun Club • Fairfield Inn & Suites Marriott**

*Competition open to all shooters, able-bodied or with a disability*

### **FRIDAY, SEPTEMBER 6, 2019**

<b>12 p.m.</b>	Transportation to the gun club
<b>12 p.m. - 5 p.m.</b>	No-host practice, lunch, and registration at gun club
<b>5 p.m.</b>	Welcome reception at gun club

### **SATURDAY, SEPTEMBER 7, 2019**

<b>Before Competition</b>	MANDATORY Safety Clinic for all novice shooters
<b>9:15 a.m.</b>	50-Pair Doubles
<b>Noon</b>	Lunch
<b>1:30 p.m.</b>	100 Handicap

### **SUNDAY, SEPTEMBER 8, 2019**

<b>9:15 a.m.</b>	100 Singles
<b>After competition</b>	Awards Banquet (Crook Gun Club)

### **MONDAY, SEPTEMBER 9, 2019**

<b>7 a.m.</b>	Doug Brown Pheasant Hunt
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## **EVENT AWARDS**

- High overall on 300 targets
- Champion Award (given to the top shooter with SCI/D) on 300 targets

### **Class Awards:**

- First and second place in short-, mid-, and long-yardage
- First and second place in Singles, AA-D classes: gift cards & special awards
- First and second place in Doubles, AA-D classes: gift cards & special awards

### **Chapter Team Awards:**

A chapter team must consist of at least three shooters having SCI/D, and a minimum of two teams must be competing for awards to be considered.

- Top Team and Runner-Up Team award based on all 300 targets/shooter

**NOTE:** The Paralyzed Veterans of America North Central Chapter may have special events and fun shoots for the weekend. Please see the staff and postings at Crooks Gun Club for any information on special.

## TRAVEL & ACCOMMODATIONS:

**CROOKS GUN CLUB**  
2808 W 84TH ST N  
SIOUX FALLS, SD 57101  
618.656.2875

From the hotel, turn north on North Westport Avenue until you reach 60th Street North. Continue going north for 2.5 miles to Crooks Gun Club Sign. Go west .25 mile to the Crooks Gun Club.

**FAIRFIELD INN & SUITES MARRIOTT**  
4035 BOBHALLA DRIVE  
SIOUX FALLS, SD 57107

**Reservations:** Call 605.339.8997 by **August 5, 2019**. Reference Paralyzed Veterans of America to get the group rate of \$102.00/night (plus tax).

### **Sioux Falls Regional Airport to hotel:**

Go north on Minnesota Avenue to 60th Street North and turn left. Travel 1.6 miles to North Westport Avenue and turn left. Travel 1.0 mile and take the first left onto West Benson Road. Travel 0.3 mile. West Benson Road turns left and becomes Bobhalla Drive. The hotel is located by the Sanford Pentagon Sports Complex.

### **Alternative Area Hotels:**

<b>Quality Inn &amp; Suites</b> 5410 N Granite Ln Sioux Falls, SD 57107 605.336.1900	<b>Ramada Hotel and Suites</b> 1301 W Russell Sioux Falls, SD 57104 605-336-1020 (Ask for Anita)
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## MORE EVENT DETAILS

### **Equipment**

Equipment may be provided on request and will be on a first-come, first-served basis. Please indicate on your entry form whether a shotgun and/or pouch will be needed.

### **Ammunition Policy**

All ammunition utilized must be factory ammunition. Reloaded ammunition may not be utilized for competition due to liability. Anyone found utilizing reloaded ammunition will be disqualified from competition and refunds will not apply. Please see Paralyzed Veterans' shooting sports rules for more information at [www.pva.org/shootingsports](http://www.pva.org/shootingsports).

### **Emergency Procedures**

In the event of emergency, the tournament director will be notified immediately. The nearest medical treatment center is Sanford Health located at 1305 W 18th Street, Sioux Falls, SD 57117; 605.333.1000. The closest VA hospital is the Sioux Falls VA Medical Center located at 2501, W 22nd St, Sioux Falls, SD 57105; 605.336.3230.04

### **Pheasant Hunt**

North Central Paralyzed Veterans (NCPVA) will host the Doug Brown Memorial Pheasant Hunt on Monday, September 9, at Top Gun Hunting Ranch, LLC near Howard, SD, about 65 miles west of Sioux Falls. Transportation will be provided, or you may drive your own vehicle. This hunt is for PVA members and associate members only. The hunt will be limited to the first 15 people who indicate interest by checking the box on the entry form and returning it to NCPVA. Please wait until NCPVA has contacted you and your participation is confirmed to make your travel arrangements. Bring

**NOTE:** Transportation will be provided between the airport and hotel, and between the hotel and range. If requiring transportation from the airport, **please contact the Chapter Office at 605.336.0494 by August 30th** Please include flight number, date, and time.



# REGISTRATION & PAYMENT

## NORTH CENTRAL PARALYZED VETERANS: TRAPSHOOT REGISTRATION

The entry fee for this event is \$180, which includes 300 targets and ammunition for competition, breakfast on Saturday and Sunday, Saturday lunch, and the Sunday awards banquet. Please send your registration and

payment to:

### North Central Paralyzed Veterans

Attn: Shooting Sports

209 N. Garfield

Sioux Falls, SD 57104

info@ncpva.org

*NOTE: Please make checks payable to NCPVA, in the memo: "NCPVA." Please DO NOT send cash. Onsite registration will be accepted with check or cash payment. No credit or debit cards.*

**Name:** \_\_\_\_\_

**Street:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Email:** \_\_\_\_\_

**Branch of Service:**  USA  USMC  USAF  USN  USCG  N/A

**Voting member of Paralyzed Veterans?**  Yes  No

**Paralyzed Veterans Chapter:** \_\_\_\_\_

**Have you ever competed in a Paralyzed Veterans shooting event?**

Yes  No

**Please indicate any equipment needed:**

Shotgun Pouch  Earplugs  Safety Glasses

**Will you require transportation?\***

Yes  No

*\*Transportation requests must go to Lisa Cummings at LisaC@ncpva.org no later than August 30, 2019.*

**In case of emergency, please contact:**

**Name:** \_\_\_\_\_

**Relationship:** \_\_\_\_\_ **Phone:** (\_\_\_\_) \_\_\_\_\_

**ATA/PITA/Handicap YDG:** \_\_\_\_\_ **ATA#:** \_\_\_\_\_

*If a member of ATA or PITA, please bring your card with you.*

**Singles Average:** \_\_\_\_\_ **Doubles Average:** \_\_\_\_\_

We will be resquadding for the handicap events. We will honor all requests for squadding for the singles and doubles events that you report here:

**Squad members:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Will you be attending the banquet?**  Yes  No

**Will you be attending the pheasant hunt?**  Yes  No

### SHOOTING OPTIONS

Entry Fee: \$180	\$ _____
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### ALA CARTE OPTIONS

*All fees include ammo, no meals*

Singles Only: \$60	\$ _____
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Doubles Only: \$60	\$ _____
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Handicap Only: \$60	\$ _____
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### ADDITIONAL OPTIONS

Tax-deductible donation to Paralyzed Veterans Shooting Sports	\$ _____
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<b>TOTAL</b>	\$ _____
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